

**District: WOODLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

**Date:** Tuesday, January 13, 2026  
**Time:** 10:30 A.M.  
**Location:** 8141 Lakewood Main St.,  
Ste. 209A,  
Lakewood Ranch, FL 34202

Supervisor	Position	Y/N/V
Paul Martin	Chairman	
Fred Pfister	Vice Chair	
John Leinaweaiver	Assistant Secretary	
Bill Fife	Assistant Secretary	

**Teams**  
**Dial In:** +1 312-667-7136  
**Phone ID:** 869 139 073#  
**Meeting ID:** 242 011 802 457 84  
**Passcode:** SR6KM2Fm

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact: [andy@hikai.com](mailto:andy@hikai.com)*

**I. Call to Order / Roll Call**

**II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

**III. Business Items**

A. Consideration for Adoption – **Resolution 2026-01**, Extending Terms of Board Members **Exhibit 1**

**IV. Consent Agenda**

A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held October 14, 2025 **Exhibit 2**

B. Consideration for Acceptance – The September 2025 Unaudited Financial Report **Exhibit 3**

C. Consideration for Acceptance – The October 2025 Unaudited Financial Report **Exhibit 4**

D. Consideration for Acceptance – The November 2025 Unaudited Financial Report **Exhibit 5**

**V. Staff Reports**

A. District Manager

B. District Attorney

C. District Engineer

**VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

**VII. Supervisor Requests**

**VIII. Adjournment**